[Subsidiary]

## COFFEE (FORMS) RULES, 2012

## ARRANGEMENT OF RULES

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## **SCHEDULES**

FIRST SCHEDULE

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THIRD SCHEDULE - STATEMENTS OF COFFEE SALES AND PAYMENTS

FOR ALL LOTS FOR EVERY CROP SEASON

FOURTH SCHEDULE - LICENSING REQUIREMENTS

## **COFFEE (FORMS) RULES, 2012**

[L.N. 80/2012.]

#### 1. Citation

These Rules may be cited as the Coffee (Forms) Rules, 2012.

## 2. Registration of a nursery

- (1) An application for a nursery registration certificate shall be in Form A1 set out in the First Schedule.
- (2) The annual certificate of registration of a coffee nursery shall be in Form A2 set out in the First Schedule.
- (3) Every coffee nursery shall furnish the Board with quarterly returns in Form A3 set out in the First Schedule.

## 3. Licensing of pulping station and registration of growers

- (1) An application for a pulping station licence under section 22 of the Act shall be in Form B1 set out in the First Schedule.
  - (2) The pulping station licence shall be in Form B2 set out in the First Schedule.
- (3) The Certificate of Registration of a coffee grower shall be in Form B3 set out in the First Schedule.
- (4) Every plantation grower shall furnish the Board with bi-annual returns in Form B4 set out in the First Schedule.
- (5) Every co-operative society shall furnish the Board with bi-annual returns in Form B5 and Form B6 set out in the First Schedule.

## 4. Registration of Management Agent

- (1) An application for registration as a management agent under section 44(2) of the Act shall be in Form C1 set out in the First Schedule.
- (2) The Certificate of Registration of a management agent shall be in Form C2 set out in the First Schedule.
- (3) Every management agent shall furnish the Board with bi-annual returns in Form C3 set out in the First Schedule.

## 5. Milling licence

- (1) An application for a milling licence under section 23 of the Act shall be in Form D1 set out in the First Schedule.
  - (2) The milling licence shall be in Form D2 set out in the First Schedule.
- (3) The Certificate of Registration of a miller shall be in Form D3 set out in the First Schedule.
- (4) Every miller shall furnish the Board with monthly milling returns in Form D4 set out in the First Schedule.
- (5) Every holder of a milling licence shall complete and submit to the grower out-turn statements in Form D5 set out in the First Schedule.
- (6) Every miller shall furnish the Board with milling agreements return at the beginning of the coffee year in Form D6 set out in the First Schedule.

### 6. Marketing licence

- (1) An application for a marketing licence under section 18 of the Act shall be in Form E1 set out in the First Schedule.
  - (2) The marketing licence shall be in Form E2 set out in the First Schedule.
- (3) The Certificate of Registration of a marketer shall be in Form E3 set out in the First Schedule.
- (4) Every marketer shall furnish the Board with monthly returns in Form E4 set out in the First Schedule.
- (5) Every marketer shall furnish the Board with annual marketing agent agreements returns in Form E5 set out in the First Schedule.

#### 7. Dealer licence

- (1) An application for a dealer's licence under section 18 of the Act shall be in Form F1 set out in the First Schedule.
  - (2) The dealer's licence shall be in Form F2 set out in the First Schedule.
- (3) The Certificate of Registration of a dealer shall be in Form F3 set out in the First Schedule
- (4) Every dealer shall furnish the Board with monthly returns in Form F4 set out in the First Schedule.

## 8. Monthly returns

Every dealer or grower marketer who undertakes roasting of coffee shall furnish the Board with monthly returns in Form G set out in the First Schedule.

## 9. Warehouseman licence

- (1) An application for a warehouseman's licence under section 18 of the Act shall be in Form H1 set out in the First Schedule.
  - (2) The warehouseman's licence shall be in Form H2 set out in the First Schedule.
- (3) The Certificate of Registration of a warehouseman shall be in Form H3 set out in the First Schedule.
- (4) Every warehouseman shall furnish the Board with monthly returns in Form H4 set out in the First Schedule.

## Exports and imports

Every coffee dealer shall register with the Board the exports and imports of coffee made by completing and submitting Form I set out in the First Schedule.

## 11. Nairobi Coffee Exchange Monthly Returns

The manager of the Nairobi Coffee Exchange shall furnish the Board with monthly returns in Form J set out in the First Schedule.

## 12. Annual Coffee Credit Returns

Financiers in the coffee industry shall furnish the Board with annual returns in Form K set out in the First Schedule.

## 13. Movement permit

A coffee movement permit issued under the Coffee (General) Rules, 2002 shall be in Form M set out in the First Schedule.

#### 14. Sales catalogue

The marketer shall prepare sales catalogues in a format that includes the particulars specified in the Second Schedule.

## 15. Returns to growers

The marketer shall prepare returns to the grower with a copy to the Board in a format that includes the particulars specified in the Third Schedule.

## 16. Licensing requirements

An applicant under this Act shall comply with the respective licensing requirements specified in the Fourth Schedule.

#### 17. Fees

The Board may prescribed fees to be paid in-

- receipt and processing of applications;
- (b) issuance of a licence or certificate; or
- for any other matter arising under these Rules. (c)

## 18. New applicants

A first time applicant shall be issued with a Certificate of Registration in addition to a licence as provided for herein above.

## 19. Revocation of L.N 124/2002

The Coffee (Forms) Rules, 2002, are hereby revoked.

FIRST SCHEDULE

Form A1 (r. 2(1))

COFFEE (FORMS) RULES, 2012

|     | APPLICATION FOR REGISTRATION OF A COFFEE NURSERY                                 |  |
|-----|--|--|
| (1) | Personal Information   |  |
|     | lame of Applicant (new/renewal-delete as appropriate):                           |  |
|     | ddress: Postal   |  |
|     | Email  |  |
|     | elephone:  |  |
|     | Where the applicant is a company or co-operative society, supply the Board with: |  |
|     | a) A certified copy of certificate of incorporation/registration;                |  |
|     | A certified copy of memorandum and articles of association/constitution;         |  |
|     | c) Names and address of Directors.   |  |
|     | (i)  |  |
|     | (ii)   |  |
|     | (iii)  |  |
| (2) | lursery Information  |  |
|     | ocation: Village/Road  |  |
|     | livision:  |  |
|     |  |  |

|                                   |                               | [Subsidiary]                                 |
|-----------------------------------|-------------------------------|--|
| F                                 | IRST SCHEDULE—conti           | inued  |
| County:                           |                               |  |
| L.R. No. /Plot No                 |                               |  |
| (3) Nursery Category (tick as app | ropriate)                     |  |
| Commercial                        | Private                       |  |
|                                   | CONDITIONS:                   |  |
| The registration requirements sha | ll be as per the fourth sched | ule of this forms.                           |
| Date:                             | Signed                        |  |
|                                   |                               |  |
| Form A2                           |                               | (r. 2(2))                                    |
| ANNUAL NU                         | IRSERY REGISTRATION           | N CERTIFICATE                                |
| Valid from                        | to                            |  |
| Name of Applicant:                |                               |  |
| Address: Postal                   |                               |  |
| Email                             |                               |  |
| Telephone:                        |                               |  |
| Location:                         | Sub location                  | Village/Road                                 |
|                                   |                               |  |
|                                   |                               |  |
|                                   |                               |  |
| Nursery Category (tick as appropr |                               |  |
|                                   |                               |  |
| Commercial                        | Private                       |  |
|                                   | nee nursery on the above L.   | R. No./Plot No. in the above (county).       |
| NOTE: THIS IS NOT A LICENCE       |                               |  |
| Terms and conditions              |                               |  |
| raised and seedlings bought.      |                               | d, amount of allocated seed, seedlings       |
| Nursery operators shall remit     | returns to the board on a qua | arterly basis                                |
| Date:                             | Signature .                   |  |
|                                   |                               | Managing Director,<br>Coffee Board of Kenya. |
|                                   |                               | conce Board of North                         |
| Form A3                           |                               | (r. 2(3))                                    |
|                                   |                               |  |
| QUARTER                           | RLY COFFEE NURSERIE           | ES RETURNS                                   |
| 1. Name of Applicant/Nurserv:     |                               |  |
|                                   |                               |  |
| Email                             |                               |  |
| 3. Telephone:                     |                               |  |
|                                   |                               | Village/Road                                 |
|                                   |                               |  |
|                                   |                               |  |
|                                   |                               |  |

| [Subs    | idiary]    |                  | EIDC                             | эт с | CHEL                   |                                  | 20  | tinuad   |                    |                     |           |
|----------|------------|------------------|----------------------------------|------|------------------------|----------------------------------|-----|----------|--------------------|---------------------|-----------|
|          |            |                  |                                  |      |                        | OULE—co                          |     |          |                    |                     |           |
|          |            |                  | 10.:                             |      |                        |                                  |     |          |                    |                     |           |
|          | ,          |                  | from                             |      |                        |                                  |     |          |                    |                     |           |
| 9. S     | ource o    | of plantin       | g materials (seed                | d/se | edlings                | /cuttings)                       |     |          |                    |                     |           |
|          |            |                  |                                  | S    | SEEDLII                | NG STOC                          | K   |          |                    |                     |           |
|          | Varie      | ty               | Balance b/f from previous quarte |      | plantir                | nount of<br>ng materia<br>ocated | I   |          | seedlings<br>aised | Total see<br>availa |           |
| Ruiru    | 11         |                  |                                  |      |                        |                                  |     |          |                    |                     |           |
| Batia    | n          |                  |                                  |      |                        |                                  |     |          |                    |                     |           |
| Tradit   | tional (   | specify)         |                                  |      |                        |                                  |     |          |                    |                     |           |
| Other    | s          |                  |                                  |      |                        |                                  |     |          |                    |                     |           |
| Total    |            |                  |                                  |      |                        |                                  |     |          |                    |                     |           |
|          |            |                  |                                  | S    | EEDLIN                 | NGS SALE                         | S   |          |                    |                     |           |
| No.      | Date       | Date of<br>Buyer | ID No./Board's code              |      | eceipt<br>No.<br>ssued |                                  | 1   | No of Se | edlings Sold       |                     | Total     |
|          |            |                  |                                  |      |                        | Ruiru II                         |     | Batian   | Traditional        | Others              |           |
| 1        |            |                  |                                  |      |                        |                                  |     |          |                    |                     |           |
| 2        |            |                  |                                  |      |                        |                                  |     |          |                    |                     |           |
| 3        |            |                  |                                  |      |                        |                                  |     |          |                    |                     |           |
| 4        |            |                  |                                  |      |                        |                                  |     |          |                    |                     |           |
| 5        |            |                  |                                  |      |                        |                                  |     |          |                    |                     |           |
|          |            | Total            |                                  |      |                        |                                  |     |          |                    |                     |           |
| Prepa    | red by     | :                |                                  |      |                        |                                  |     |          |                    | •                   |           |
| Name     | e:         |                  |                                  |      |                        | Designat                         | ior | n:       |                    |                     |           |
| Signa    | ture:      |                  |                                  |      |                        | Date:                            |     |          |                    |                     |           |
| Stam     | p:         |                  |                                  |      |                        |                                  |     |          |                    |                     |           |
|          |            |                  |                                  |      |                        |                                  |     |          |                    |                     |           |
| <b>-</b> | <b>D</b> 4 |                  |                                  |      |                        |                                  |     |          |                    |                     | ( O(4))   |
| Form     | ВТ         |                  |                                  |      |                        |                                  |     |          |                    |                     | (r. 3(1)) |
|          |            |                  | APPLICATION                      | I FC | OR PUI                 | LPING S                          | TΑ  | ATION L  | ICENCE             |                     |           |
|          |            |                  | nt (new/renewal-                 |      |                        |                                  |     |          |                    |                     |           |
| 2. A     | ddress     |                  | l                                |      |                        |                                  |     |          |                    |                     |           |
| 3. T     | elepho     |                  |                                  |      |                        |                                  |     |          |                    |                     |           |
|          | •          |                  | Su                               |      |                        |                                  |     |          |                    |                     |           |
|          |            |                  |                                  |      |                        |                                  |     |          |                    |                     |           |
| 5. P     | ropose     | d Name           | of farm (where a                 | ppli | cable):                |                                  |     |          |                    |                     |           |
|          |            |                  |                                  |      |                        |                                  |     |          |                    |                     |           |
|          |            |                  |                                  |      |                        |                                  |     |          |                    |                     |           |

[Subsidiary]

## FIRST SCHEDULE—continued

|       |   | FIRST SCHEDULE—COMMIN  | deu .   |
|-------|---|--|---|
| 6.    | ` ' '   | of Title Deed/Registration Certificate o   | . , , , , , , , , , , , , , , , , , , ,                               |
|       | Application is made                           | for permission to erect/operate a fa<br>particulars given above, which are he  | actory for the pulping of coffee in                                   |
| Nan   | ne  | Signed   | Date  |
| Nam   | ne  | Signed   | Date  |
| Nam   | ne  | Signed   | Date  |
|       |   | Signed   | Date  |
| Star  | np  |  |   |
|       |   | CONDITION:   |   |
| The   | registration requirem                         | ents shall be as per the fourth schedule   | e of these forms  |
|       |   |  | _   |
| For   | m B2  |  | (r. 3(2))   |
|       |   | PULPING STATION LICEN  | CE  |
| Valid | d from  | to   |   |
| 1.    | Name:   | Grower's Code  | e   |
| 2.    | Address: Postal                               |  |   |
|       |   |  |   |
|       |   |  |   |
|       |   | Sublocation  | -   |
|       |   | County   |   |
|       | •   | zed to operate a factory for the pulping   | -   |
|       |   |  |   |
|       | •   | te No.   |   |
| 8.    | Type of coffee Pulpin                         | g or hulling (wet processing/dry process   | sing):  |
| Date  | ə·  | Signed:  |   |
|       |   |  | Managing Director,  |
|       |   |  | Coffee Board of Kenya.  |
| -     | ject to the terms and                         |  |   |
|       | societies or compar                           | v pulping station or buni mill will only<br>nies who have a minimum of five acres  | or more of mature coffee trees.                                       |
| 2.    | that processing over<br>private investor, the | ew pulping station or buni hullers due cer capacity is not created in a given lose Coffee Board of Kenya shall arbitrathe existing and the new pulping station | ocal area or zone. In the case of a ate to decide how the farmers are |

- vе
- re а re
- 3. The Board, in consultation with the Minister, may cancel, vary or suspend the licence issued to any person if such person fails to comply with terms and conditions of the licence.
- 4. The pulping stations shall submit their pulping/buni hulling returns to the Board on bi-annual basis as prescribed in Form B4, B5 and B6.
- 5. A pulping licence may be suspended where the licensee, without any good reason acceptable to the Board, continues to default in submitting returns.

#### [Subsidiary]

## FIRST SCHEDULE—continued

Form B3 (r. 3(3))

| GROWER'S REGISTE                                     | RATION CERTIFICATE                        |
|--|---|
| Certificate No.                                      |   |
| Name of Applicant:                                   | Grower Code                               |
| Address: Postal                                      |   |
| Email  |   |
|  |   |
| Location: Sublocation                                | Village/Road                              |
| Division:  | County                                    |
| L.R. No. or No:                                      |   |
| s hereby registered to maintain                      | hectares of coffee on the above           |
| L.R. No./plot No. in the above (Coffee District/Cou  | inty and/or to plant/uproot approximately |
| nectares of coffee on the said land), subject to the | e terms and conditions.                   |
| NOTE: THIS IS NOT A LICENCE                          |   |
|  |   |
| Date:  | Signature                                 |
|  | Managing Director,                        |
|  | Coffee Board of Kenya                     |

Coffee Board of Kenya.

Terms and conditions of registration as a grower are as stated here below

- (i) The growers shall not sell, transfer or in any way part with possession of coffee seedlings, stump plants, or any planting material, whether produced by vegetative propagation or otherwise, to any person other than a person who is registered to plant by the Board.
- (ii) No grower shall sell cherry, parchment or buni to any person or deliver coffee to a pulping station other than the pulping station specified in the application.
- (iii) Registered growers who are licensed to operate coffee nurseries are required to issue a receipt indicating the name of the grower, the date, and in the case of sales made to small holders, the registration number of the grower.
- (iv) The grower shall not sell his cherry, parchment coffee or clean coffee directly to a miller, a grower or a co-operative society or deal in coffee with other growers.
- The grower shall not, in a bid to avoid the repayment of any loan due to any other financier, supply hypothecated crops to any marketing agent other than his own duly appointed agent.
- This registration certificate is issued subject to the conditions specified in sections 21 and 22 of the Coffee Act and the provisions of the rules made under that Act, and the grower's attention is drawn to the provisions of the Act and rules.

|                          |           |                           |                              |             |             |                  |       |                        |           | Cof                           | ree                                    |             |  |              |  |           | [Su   | bsidiar               |
|--------------------------|-----------|---------------------------|------------------------------|-------------|-------------|------------------|-------|------------------------|-----------|-------------------------------|--|-------------|--|--------------|--|-----------|-------|-----------------------|
|                          | (r. 3(4)) |                           |                              |             |             |                  |       |                        |           |                               | ın (Kg.)                               | Mbuni       |  |              | Net Proceeds                                     |           |       |                       |
|                          |           |                           |                              |             |             |                  |       |                        |           |                               | Production (Kg.)                       | Cherry      |  |              |  |           |       |                       |
|                          |           |                           |                              |             |             |                  |       | oţ                     | Month     |                               | years)                                 | Others      |  |              | Farm<br>Expenses                                 |           |       |                       |
|                          |           |                           | gender                       |             |             |                  |       |                        |           |                               | Number of new planting (below 3 years) | Batian      |  |              | rom<br>y Agent<br>7.)                            |           |       |                       |
|                          |           |                           | gender                       |             |             |                  |       |                        |           |                               | if new planti                          | Traditional |  |              | Net From<br>Marketing Agent<br>(KSh.)            |           |       |                       |
| Þ                        |           | SN                        |                              |             |             |                  |       |                        |           | NOI                           | lumber c                               |             |  |              | Total Deductions By<br>Marketing Agent<br>(KSh.) |           |       |                       |
| ontinue                  |           | ETUR                      |                              |             |             |                  |       | <br>ع                  |           | CODUCT                        |  | s R11       |  |              | Deducti<br>keting A<br>(KSh.)                    |           |       |                       |
| LE—co                    |           | TES R                     |                              |             |             |                  | ail   |                        | nth       | AND PR                        | 3 years)                               | Others      |  | SALES        | Total<br>Mar                                     |           |       |                       |
| FIRST SCHEDULE—continued |           | BI-ANNUAL ESTATES RETURNS |                              |             |             |                  | Email |                        | Mo        | COFFEE ACREAGE AND PRODUCTION | Number of mature trees (above 3 years) | Batian      |  | COFFEE SALES | Gross Sales<br>(KSh.)                            |           |       |                       |
| FIRST                    |           | I-ANN                     |                              |             |             |                  |       |                        |           | FFEE A                        | ature tre                              | ional       |  |              | Gro  |           |       |                       |
|                          |           | В                         |                              |             |             |                  |       |                        |           | 8                             | nber of ma                             | Traditional |  |              | % Loss   |           |       |                       |
|                          |           |                           |                              |             |             |                  |       |                        |           |                               | NuN                                    | R11         |  |              | an<br>ee<br>es)                                  |           |       |                       |
|                          |           |                           |                              |             |             |                  |       |                        |           |                               |  | Others      |  |              | Clean<br>Coffee<br>(tonnes)                      |           |       |                       |
|                          |           |                           |                              |             |             |                  |       |                        |           |                               | offee (Acres                           | Batian      |  |              | Delivery to<br>millers<br>(tonnes)               |           |       |                       |
|                          | 4         |                           | Name of farmerID/Passport No | Estate Name | Grower Code | Physical Address |       | Period of returns from | Crop Year |                               | Area under coffee (Acres)              | Traditional |  |              | 7  | Parchment | Mbuni | Total Sales<br>(KSh.) |
|                          | Form B4   |                           | Name o<br>ID/Pass            | Estate N    | Grower      | Physica          | Tel   | Period c               | Crop Ye   |                               |  | R11         |  |              |  | Parc      | M     | Tota<br>(K            |

|                                 |         |              |       |                                 |                      | 正        | RST S  | FIRST SCHEDULE—continued      | E—cont.             | inued     |       |  |          |        |                     |      |                                |
|---------------------------------|---------|--------------|-------|---------------------------------|----------------------|----------|--------|-------------------------------|---------------------|-----------|-------|--|----------|--------|---------------------|------|--------------------------------|
| Prepared by:<br>Name:           |         |              |       |                                 |                      |          |        | Design                        | ation:              |           |       | Designation:   |          |        |                     |      |                                |
| Signature:                      |         |              |       |                                 |                      |          |        |                               | ate:                |           |       | Date:  |          |        |                     |      |                                |
| Stamp:                          |         |              |       |                                 |                      |          |        |                               |                     |           |       |  |          |        |                     |      |                                |
| Form B5                         |         |              | I     |                                 |                      |          |        |                               |                     |           |       |  |          |        |                     | ٦    | (r. 3(5))                      |
|                                 |         |              |       | BI-ANN                          | JUAL C               | :0-0PE   | RATIVI | ES SOCIE                      | TIES P              | RODU      | STION | BI-ANNUAL CO-OPERATIVES SOCIETIES PRODUCTION RETURNS   | တ္       |        |                     |      |                                |
| Co-operative Society Name       | ciety N | lame         |       |                                 |                      |          |        | SO                            | Registra<br>Factory | ation No. |       | CS Registration No.  |          |        |                     |      |                                |
| Crop Year                       |         |              |       |                                 |                      |          |        |                               | Month               |           |       | Month  |          |        |                     |      |                                |
|                                 |         |              |       |                                 |                      | COFF     | FEE AC | COFFEE ACREAGE AND PRODUCTION | <b>JD PROE</b>      | OUCTIO    | z     |  |          |        |                     |      |                                |
| Member Name<br>No. of<br>Farmer | Ğ. ö.   | Sex<br>(M/F) |       | Area (acres)                    | (acres) under coffee | offee    | mal    | mature trees (over 3 years)   | over 3 y            | ears)     | New   | New planting (under 3 years)   | nder 3 y | ears)  | Production<br>(Kg.) |      | Status<br>(Active/<br>Dormant) |
|                                 |         |              | Ruiru | Ruiru Traditional Batian Others | al Batia             | n Others |        | Traditiona                    | Batian              | Others    | Ruiru | Ruiru Traditional Batian Others Ruiru Traditional Batian Others Cherry Mbuni   | Batian   | Others | Cherry Mb           | iuni |                                |
|                                 |         |              |       |                                 |                      |          |        |                               |                     |           |       |  |          |        |                     |      |                                |
|                                 |         |              |       |                                 |                      |          |        |                               |                     |           |       |  |          |        |                     |      |                                |
|                                 |         |              |       |                                 |                      |          |        |                               |                     |           |       |  |          |        |                     |      |                                |
|                                 |         |              |       |                                 |                      |          |        |                               |                     |           |       |  |          |        |                     |      |                                |
|                                 |         |              |       |                                 |                      |          |        |                               |                     |           |       |  |          |        |                     |      |                                |
| Period: from                    |         |              |       |                                 |                      |          |        |                               | t                   |           |       | to the state of th |          |        |                     |      |                                |

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|                          | Designation: |        |       |            |
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| ╽                        | gnation:     |        |       |            |
| J<br>L                   | sign         |        |       |            |
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| FIRST SCHEDULE—continued |              |        |       |            |
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|                          |              |        |       |            |
|                          |              |        |       |            |
|                          | Name:        | Stamp: |       |            |
| By:                      |              |        |       |            |
| Prepared By:             |              | :      |       |            |
| repa                     | ате          | tami   |       |            |
| ۵                        | Z            | Ó      |       |            |

| [Subsidiary | i | r١ | a | i | d | i | s | b | u | S | ١ |
|-------------|---|----|---|---|---|---|---|---|---|---|---|
|-------------|---|----|---|---|---|---|---|---|---|---|---|

#### FIRST SCHEDULE—continued

# Crop Year ...... Month ...... COFFEE SALES

|   | Factory<br>Name | Coffee<br>Type | Production<br>(Kgs) | Clean<br>Coffee<br>(Kgs) | Gross<br>Sales<br>(KShs) | Net From<br>Marketing<br>Agent<br>(KShs.) | Factory<br>Expenses | Rate Per<br>Kilo<br>Cherry<br>(KShs) | % Pay<br>On Net |
|---|-----------------|----------------|---------------------|--------------------------|--------------------------|---|---------------------|--------------------------------------|-----------------|
| 1 |                 | CHERRY         |                     |                          |                          |   |                     |                                      |                 |
| 1 |                 | MBUNI          |                     |                          |                          |   |                     |                                      |                 |
| 2 |                 | CHERRY         |                     |                          |                          |   |                     |                                      |                 |
|   |                 | MBUNI          |                     |                          |                          |   |                     |                                      |                 |
| 3 |                 | CHERRY         |                     |                          |                          |   |                     |                                      |                 |
| 3 |                 | MBUNI          |                     |                          |                          |   |                     |                                      |                 |
| 4 |                 | CHERRY         |                     |                          |                          |   |                     |                                      |                 |
| 4 |                 | MBUNI          |                     |                          |                          |   |                     |                                      |                 |
| _ |                 | CHERRY         |                     |                          |                          |   |                     |                                      |                 |
| 5 |                 | MBUNI          |                     |                          |                          |   |                     |                                      |                 |

| epared By  |  |
|------------|--|
| gnature    |  |
| esignation |  |
| ate        |  |
| amp        |  |
|            |  |

Form C1 (r. 4(1))

## APPLICATION FOR REGISTRATION OF MANAGEMENT AGENT

Services to be provided shall be in respect of management of coffee farms or pulping stations and without prejudice to the generality of the foregoing, the following services may be offered:

- (a) Extension services on coffee production and processing
- (b) Provision of farm inputs
- (c) Advisory services on marketing of coffee

[Subsidiary]

#### FIRST SCHEDULE—continued

- (d) Record keeping, Book-keeping and general accounting at factory and societies
- (e) Training of factory staff on record keeping, book-keeping, crop husbandry, processing and marketing

| Date | Signature of Applicant |  |
|------|------------------------|--|
|      |                        |  |

Terms and Conditions are as follows:

- The management agent shall exercise due prudence and diligence in executing the provisions
  of the specific management agreement between him/her and the grower.
- 2. The registration requirements shall be as per the Fourth Schedule of these forms.

| Form C2 | (r. 4(2))              |
|---------|------------------------|
|         | \····\ <del>-</del> // |

#### CERTIFICATE OF REGISTRATION OF MANAGEMENT AGENT

| Valid from to to          | Board's Code      |  |
|---------------------------|-------------------|--|
| Name of Management Agent: |                   |  |
| Principal Office          | Branches (if any) |  |
| Address: Postal           |                   |  |
|                           |                   |  |
| Telephone:                |                   |  |
| Location:                 |                   |  |
| Sublocation               | Village/Road      |  |
|                           |                   |  |
| L.R. No. / Plot No        |                   |  |
|                           |                   |  |

Is/are hereby registered to conduct the business of a management agent Services to be provided shall be the following areas:

- (a) Extension services on coffee production and processing
- (b) Provision of farm inputs
- (c) Advisory services on marketing of coffee
- (d) Record keeping, Book-keeping and general accounting at factory and societies
- (e) Training of factory staff on record keeping, book-keeping, crop husbandry, processing and marketing

This certificate is not transferable

NOTE: THIS IS NOT A LICENCE

Date ...... Signed .....

Managing Director, Coffee Board of Kenya.

Subject to the terms and conditions:

- A registered management agent shall not unreasonably withhold a no objection letter sought by a prospective management agent.
- 2. A grower wishing to terminate management agreement with a current management agent shall give three months notice of the intention of termination to the marketing agent.
- A management agent wishing to terminate management agreement with grower shall give three months notice of the intention of termination to the grower with a copy to the Board.
- 4. A grower wishing to terminate management agreement with a current management agent shall give notice of three months to the management agent with a copy to the Board.
- 5. All management agreements shall be registered with the Board within thirty days after the commencement of the agreement by the management agent.

## FIRST SCHEDULE—continued

- 6. The Board may sanction any amendment of the management agreement recommended by either party in the interest of the coffee grower.
- 7. The management agent shall exercise due prudence and diligence in executing the provision of the specific management agreement between him and the grower.

NOTE: This certificate shall not be used to buy or sell cherry.

|  |   |           |                                    |                      |          | -                             |                               |   |
|--|---|-----------|------------------------------------|----------------------|----------|-------------------------------|-------------------------------|---|
| Form C3  |   |           |                                    |                      |          |                               |                               | (r. 4(3))                                     |
|  |   | BI-AN     | INUAL MAN                          | AGEMENT AG           | SENT     | RETU                          | JRNS                          |   |
| Physica<br>P.O. Bo<br>Board's<br>VAT Re<br>Email .<br>Fax<br>Tel | of the Ma<br>al Addres<br>oxs<br>c Code<br>egistratio | nagemei   | nt Agent                           |                      |          |                               | PIN                           | No  |
| Grower<br>Code   | Name  | of Farm   | Contract<br>No. and<br>date signed | Physical<br>Location | Ur<br>Co | rea<br>nder<br>offee<br>cres) | Type of<br>service<br>offered | Production<br>Clean coffee<br>(metric tonnes) |
|  |   |           |                                    |                      |          |                               |                               |   |
|  |   |           |                                    |                      |          |                               |                               |   |
|  |   |           |                                    |                      |          |                               |                               |   |
|  |   |           |                                    |                      |          |                               |                               |   |
|  |   |           |                                    |                      |          |                               |                               |   |
|  |   |           |                                    |                      |          |                               |                               |   |
| (C) Summa  | ary Service   | ces Offer | ed                                 |                      |          |                               |                               |   |
|  |   | Type of   | Service                            |                      |          | Fee (                         | Charged (KS                   | Sh.)  |
| 1  |   |           |                                    |                      |          |                               |                               |   |
| 2  |   |           |                                    |                      |          |                               |                               |   |
| 3  |   |           |                                    |                      |          |                               |                               |   |
| Prepared b   | y:  |           |                                    |                      |          |                               |                               |   |
| Name:  |   |           |                                    |                      |          |                               |                               |   |
| Signature  |   |           |                                    |                      |          |                               |                               |   |
| Stamp  |   |           |                                    |                      |          |                               |                               |   |
| •  |   |           |                                    |                      |          |                               |                               |   |
|  |   |           |                                    |                      |          | -                             |                               |   |
|  |   |           |                                    |                      |          |                               |                               |   |
| [Issue 1]  |   |           |                                    | 90                   |          |                               |                               |   |

|      |  |                      |                                     | [Subsidiary]         |
|------|--|----------------------|-------------------------------------|----------------------|
|      | F  | IRST SCHEDUL         | .E—continued                        | [Subsidiary]         |
| Ea   | rm D1  |                      |                                     | (r 5(1))             |
| го   |  |                      |                                     | (r. 5(1))            |
|      | APPL   | ICATION FOR M        | MILLING LICENCE                     |                      |
| 1.   | Name of applicant (new/renew                                   | val-delete as appro  | priate)                             |                      |
|      | Address: Postal  |                      |                                     |                      |
| 3.   | Telephone number   |                      |                                     |                      |
|      | Location   |                      |                                     |                      |
| 5.   | Division   |                      | County                              |                      |
|      | L.R. No./Plot No   |                      |                                     |                      |
| 7.   | Milling capacity—  |                      |                                     |                      |
|      | (a) Parchment  |                      |                                     |                      |
| _    | (b) Buni   |                      |                                     | tonnes per hour      |
| 8.   | Licence category (tick as appr                                 |                      | ٦                                   |                      |
|      | Commercial   | Private              |                                     |                      |
|      | Application is made for author hereby certified to be correct: | ority to erect/opera | ate a coffee milling plant, pa      | irticulars given are |
| Da   | te   | S                    | ignature                            |                      |
|      |  |                      | Applicant                           |                      |
| Su   | bject to Terms and Conditions o                                | overleaf:            |                                     |                      |
| 1.   | A license for a new milling                                    | plant will only be   | issued to persons, co-ope           | rative societies or  |
|      | companies who have fulfilled to                                | he conditions as p   | er the fourth schedule.             |                      |
|      |  |                      |                                     |                      |
| F    | rm D2  |                      |                                     | (* E(3))             |
| го   | riii D2  |                      |                                     | (r. 5(2))            |
|      |  | MILLING LI           | CENCE                               |                      |
| Val  | lid from   |                      | to                                  |                      |
| Lic  | ence No  | Board's              | s Code                              |                      |
| Na   | me   |                      |                                     |                      |
| Ad   | dress: Postal  |                      | . Email                             |                      |
|      | ephone number  |                      |                                     |                      |
|      | cation   |                      | •                                   |                      |
|      | rision   |                      | · ·                                 |                      |
|      | R.No./Plot   |                      |                                     |                      |
| ls/a | are hereby authorized to erect/o                               |                      |                                     |                      |
| L.F  | R. No. /Plot No  |                      |                                     |                      |
| Da   | te   |                      |                                     |                      |
|      |  |                      | Managing Direc<br>Coffee Board of K |                      |
|      |  |                      |                                     |                      |
|      |  | •••                  | Signature/Seal S                    | tamp                 |

## FIRST SCHEDULE—continued

Subject to Terms and Conditions overleaf:

- The Board may vary, suspend or cancel any license issued to a person, co-operative society or company, if such person, co-operative society or company fails to abide with the terms and conditions of the license.
- 2. The millers shall submit their milling returns to the Board on a monthly basis.
- 3. A milling license may be suspended where a licensee, without any good reason acceptable to the Board, continues to default in submitting returns.

| Form D3 (r. 5(3))                                 |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| CERTIFICATE OF REGISTRATION AS A MILLER           |   |  |  |  |  |  |  |
| 2. Address: Postal                                | Board's CodeEmail   |  |  |  |  |  |  |
| 4. Location Sublocation                           | village/road  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| 7. It is hereby certified that the above named ha | as been registered as a coffee miller in accordance milling plant situated at |  |  |  |  |  |  |
| Date  | Signed  |  |  |  |  |  |  |

|  |                          |            | Coffee |      |  |
|--|--------------------------|------------|--------|------|--|
| [Subsidia  | ıry]                     |            |        |      |  |
| FIRST SCHEDULE—continued  Colour sorting per tonne | Handling charges per bag | Signature: |        |      |  |
| [Issue 1]  |                          |            | Ω/     |      |  |
| [Issue 1]  |                          |            | 94     |      |  |
| [Issue 1]  |                          |            | <br>94 | <br> |  |

## FIRST SCHEDULE—continued

Form D5 (r. 5(5))

## **OUTTURN MILLING STATEMENT**

|           | O                         | OTTORIN MILLING         | JIAILMENI               |               |
|-----------|---------------------------|-------------------------|-------------------------|---------------|
| Name of   | f miller                  | Board's Code .          | License N               | 0             |
| P.O Box   |                           | Physical                | Address                 |               |
| Telepho   | ne                        |                         | Email                   |               |
| Crop yea  | ar                        |                         | Month                   |               |
| Name of   | f Grower                  | Board                   | 's code                 |               |
|           | Delivery                  |                         |                         |               |
| Type of   | Coffee: Parchment         |                         |                         |               |
|           | Buni                      |                         |                         |               |
| Distingu  | ishing Mark               |                         |                         |               |
| -         | n No                      |                         |                         |               |
|           | f Marketing Agent         |                         |                         |               |
| Grade     | Bags                      | Pockets                 | Total (Kgs)             | Bulk Out-Turn |
| AA        |                           |                         |                         |               |
| AB        |                           |                         |                         |               |
| PB        |                           |                         |                         |               |
| С         |                           |                         |                         |               |
| Т         |                           |                         |                         |               |
| TT        |                           |                         |                         |               |
| E         |                           |                         |                         |               |
| UG        |                           |                         |                         |               |
| SB        |                           |                         |                         |               |
| MH        |                           |                         |                         |               |
| ML        |                           |                         |                         |               |
| Totals    |                           |                         |                         |               |
| Net Wei   | ght                       | Kgs Millin              | ng Loss                 | %             |
| Milling C | charges                   | Cost                    | of bags                 |               |
| Transpo   | rt                        |                         |                         |               |
| Colour s  | orting                    |                         |                         |               |
| Handling  | g cost                    |                         |                         |               |
| Others (  | specify)                  |                         |                         |               |
| TOTAL     | CHARGES                   |                         |                         |               |
| I/We cer  | tify that the information | supplied on parchment   | coffee received is corr | ect.          |
| I/We cer  | tify that the information | supplied on buni coffee | is correct.             |               |
| Prepare   | d by                      |                         |                         |               |
|           |                           |                         |                         |               |
| Date      |                           | Sign                    | ed                      |               |
|           |                           |                         | Mills Mar               | nager         |

|                              |                                  | Сопее                          |             |  |  |  |  |  |  |  |
|------------------------------|----------------------------------|--------------------------------|-------------|--|--|--|--|--|--|--|
| [Subsidiary]                 |                                  |                                |             |  |  |  |  |  |  |  |
|                              | FIRST SO                         | CHEDULE—continued              |             |  |  |  |  |  |  |  |
| Form D6                      |                                  |                                | (* E(C))    |  |  |  |  |  |  |  |
| FORM D6                      |                                  |                                | (r. 5(6))   |  |  |  |  |  |  |  |
|                              | ANNUAL MILLIN                    | NG AGREEMENTS RETU             | RN          |  |  |  |  |  |  |  |
| Crop Year                    |                                  |                                |             |  |  |  |  |  |  |  |
| •                            | Crop Year  Name of Miller        |                                |             |  |  |  |  |  |  |  |
|                              |                                  |                                |             |  |  |  |  |  |  |  |
| Licence Num                  | nber                             |                                |             |  |  |  |  |  |  |  |
| Postal Addre                 | ss                               |                                |             |  |  |  |  |  |  |  |
| Physical Loc                 | ation                            |                                |             |  |  |  |  |  |  |  |
| Telephone                    |                                  |                                |             |  |  |  |  |  |  |  |
| Fax                          |                                  |                                |             |  |  |  |  |  |  |  |
| E-mail                       |                                  |                                |             |  |  |  |  |  |  |  |
| Grower Code                  | Grower Name                      | Milling Contract No.           | Date Signed |  |  |  |  |  |  |  |
|                              |                                  |                                |             |  |  |  |  |  |  |  |
|                              |                                  |                                |             |  |  |  |  |  |  |  |
|                              |                                  |                                |             |  |  |  |  |  |  |  |
|                              |                                  |                                |             |  |  |  |  |  |  |  |
|                              |                                  |                                |             |  |  |  |  |  |  |  |
|                              |                                  |                                |             |  |  |  |  |  |  |  |
|                              |                                  |                                |             |  |  |  |  |  |  |  |
|                              |                                  |                                |             |  |  |  |  |  |  |  |
| Prepared By                  |                                  | Signature                      |             |  |  |  |  |  |  |  |
|                              |                                  | Date                           |             |  |  |  |  |  |  |  |
| Doorgi attori                |                                  |                                |             |  |  |  |  |  |  |  |
|                              |                                  |                                |             |  |  |  |  |  |  |  |
| Form E1                      |                                  |                                | (r. 6(1))   |  |  |  |  |  |  |  |
|                              | APPLICATION F                    | OR A MARKETING LICEN           | ICE         |  |  |  |  |  |  |  |
| 1. Name of m                 | arketer (Grower/Commercia        | ıl) (new/renewal-delete as app | propriate)  |  |  |  |  |  |  |  |
| 2. Address                   |                                  |                                |             |  |  |  |  |  |  |  |
| <ol><li>Registered</li></ol> | address                          | Building                       |             |  |  |  |  |  |  |  |
|                              |                                  |                                |             |  |  |  |  |  |  |  |
| -                            |                                  | L.R. No                        |             |  |  |  |  |  |  |  |
|                              | •                                |                                |             |  |  |  |  |  |  |  |
|                              |                                  |                                |             |  |  |  |  |  |  |  |
|                              |                                  |                                |             |  |  |  |  |  |  |  |
| •                            |                                  |                                |             |  |  |  |  |  |  |  |
|                              | Location of the principal office |                                |             |  |  |  |  |  |  |  |
|                              |                                  |                                |             |  |  |  |  |  |  |  |

Telephone .....

[Subsidiary]

|     | FII  | RST SCHEDUL                         | E—continued                              |  |
|-----|--|-------------------------------------|--|--|
|     | Fax  |                                     |  |  |
|     | E-mail   |                                     |  |  |
| 9   | Details of the capital structure   |                                     |  |  |
| Ο.  | (a) Nominal capital KShs   |                                     |  |  |
|     | (b) Paid up capital KShs   |                                     |  |  |
| 10  | Full names, addresses and occ  |                                     |  |  |
|     | Tail Harriso, addi occoo and coc   |                                     | 1001010.                                 |  |
|     | Name:  | A                                   | ddress:                                  | Occupation:  |
|     | 1  |                                     |  |  |
|     | 2  |                                     |  |  |
|     | 3  |                                     |  |  |
|     | 4  |                                     |  |  |
| 11. | Branch Office(s) if any  |                                     |  |  |
|     | Address:   |                                     |  |  |
|     | Building   |                                     | Street                                   |  |
|     | Town/City  |                                     |  |  |
|     | Telephone  |                                     |  |  |
|     | Fax  |                                     |  |  |
|     | E-mail   |                                     |  |  |
| 12. | Name, Address and Telephone  | e of the Chief Exe                  | cutive:                                  |  |
|     | Name:  |                                     |  |  |
|     | Physical Address   |                                     |  |  |
|     | Telephone:   |                                     |  |  |
|     | Postal Address:  |                                     |  |  |
|     | Professional Qualifications:   |                                     |  |  |
|     | Experience:  |                                     |  |  |
| 13. | I/We certify that the information  | n given above is c                  | orrect.                                  |  |
|     | Name of Discrete   |                                     | 0:                                       |  |
|     | Name of Director   |                                     | . Signature                              |  |
|     | Name of Director   |                                     | . Signature                              |  |
|     |  |                                     | 3  |  |
|     | Name of Secretary  |                                     | -  |  |
| 14. | I/We certify that we have reathereunder. I/We also underst application may be cancelled any document or statement materially misleading. | and that the lice and penalties and | nce and registration<br>I punishment may | on certificate granted on this be imposed on each of us if |
|     | Date   |                                     |  |  |
|     | Name of Director   |                                     | . Signature                              |  |
|     | Name of Director   |                                     | . Signature                              |  |
|     | Name of Secretary  |                                     | . Signature                              |  |

| I | Ξ | IRST | SCH | IEDUI | F | continued |
|---|---|------|-----|-------|---|-----------|
|   |   |      |     |       |   |           |

|        | We hereby apply for licen offee marketer.                                       | ce and registration as coffee marketer and   | to carry on business of                           |
|--------|---|--|---|
| D      | ate   |  |   |
| N      | ame of Director   | Signature  |   |
| N      | ame of Director   | Signature  |   |
| N      | ame of Secretary  | Signature  |   |
| 16. A  | dditional registration requi  | rements shall be as per the Fourth Schedule  | of these forms.                                   |
| Form   | E2  |  | (r. 6(2))   |
|        | LICENCE TO CON  | IDUCT THE BUSINESS OF COFFEE N   | MARKETING   |
| Board  | d's Code  |  |   |
| THIS   | LICENCE is granted to   | of P.O.  | Box   |
| and a  | uthorizes the said  | to conduct the business of   | of coffee marketing in the                        |
| Repu   | blic of Kenya for a period o  | of one year beginning on the   | . day of  |
| and e  | nding on  | day of   | (both days inclusive).                            |
| provis |   | ect to the maintenance of the requiremen<br>001 and the rules made there under and to    |   |
| THIS   | LICENCE is not transferal   | ole.   |   |
| Term   | s And Conditions:   |  |   |
|        | n the performance of his/<br>racticable endeavor to ens                         | /her/its functions under this licence, the li<br>ure—                                    | icensee shall so far as                           |
| (a     | <ul> <li>The promotion of goo<br/>processing of coffee t<br/>coffee;</li> </ul> | d technical practices in coffee production,<br>hat assist in maintenance and enhancement | primary and secondary<br>ent of quality of Kenyan |
| (t     | <ul> <li>The promotion of good quality in mind;</li> </ul>                      | I storage, handling and transportation of co   | ffee with preservation of                         |
| (0     | c) That coffee is secure a  | nd that adequate insurance cover is provide  | d by reputable firms;                             |
| (0     | d) Competitive prices thr<br>facilitates orderly sale of                        | ough fair competition in a liberalized coff the commodity;                               | fee auction market that                           |
| (€     | <ul> <li>That appropriate dedu<br/>and transparent manne</li> </ul>             | ctions, including statutory deductions, are rer;   | made in an accountable                            |
| `      | , , ,   | to the grower in the case of commercial ma   | 0 0   |
|        | he licensee shall possess<br>quorer to determine the qu                         | coffee quality control facilities and engage the ality of coffee.                        | ne services of a qualified                        |
| ISSU   | ED at Nairobi this  | day of   | 20  |
|        |   | Signed   |   |
|        |   | Managing<br>Coffee Boar  | •   |
|        |   |  |   |
|        |   |  |   |
| [Issue | 1]  | 98   |   |

## [Subsidiary] FIRST SCHEDULE—continued Form E3 (r. 6(3)) REGISTRATION CERTIFICATE OF A MARKETER Board's Code ..... Name ...... of P.O. Box ..... is registered to conduct the business of a coffee marketer in the Republic of Kenya. THIS REGISTRATION has been granted subject to the maintenance of the requirements for approval and the provisions of the Coffee Act, 2001 and the Rules made thereunder and to such conditions as are stipulated herein. NB: THIS IS NOT A LICENCE Signed .....

[Issue 1] 99

Managing Director, Coffee Board of Kenya.

100

[Subsidiary]

|   |   | FIF                  | RST SCHEDULE—continued    |             |  |  |  |
|---|---|----------------------|---------------------------|-------------|--|--|--|
| For   | m E5  |                      |                           | (r. 6(5)    |  |  |  |
|   |   | ANNUAL M             | ARKETING AGREEMENTS RE    | ETURN       |  |  |  |
| Boa<br>Lice<br>Pos<br>Phy<br>Tele<br>Fax<br>E-m | ard's Code ence Number stal Address esical Locatio ephone | n                    | Mont                      |             |  |  |  |
| Gro   | ower Code   | Grower Name          | Marketing Contract No.    | Date Signed |  |  |  |
|   |   |                      |                           |             |  |  |  |
|   |   |                      |                           |             |  |  |  |
|   |   |                      |                           |             |  |  |  |
| <u> </u>  |   |                      |                           |             |  |  |  |
|   | pared By  |                      |                           |             |  |  |  |
|   | signation   |                      | Date                      |             |  |  |  |
| Otal  | p.  |                      |                           |             |  |  |  |
| For   | m F1  | •                    |                           | (r. 7(1)    |  |  |  |
|   |   | APPLICA              | ATION FOR A DEALER'S LICE | NCE         |  |  |  |
|   |   |                      | al-delete as appropriate) |             |  |  |  |
|   |   |                      | Buildin                   |             |  |  |  |
|   | Street  |                      |                           |             |  |  |  |
| 4.  | Date of Inco  | rporation            |                           |             |  |  |  |
|   |   |                      |                           |             |  |  |  |
| 7.  | Physical Ad   | dress                |                           |             |  |  |  |
|   |   |                      |                           |             |  |  |  |
|   |   |                      |                           |             |  |  |  |
|   |   |                      |                           |             |  |  |  |
|   | Telephone Fax   |                      | E-mail                    |             |  |  |  |
|   | Telephone Fax Details of the                              | e capital structure: |                           |             |  |  |  |

## [Subsidiary]

## FIRST SCHEDULE—continued

| 10. | Full n                 | ames, addres                | ses and occupati                                     | ons of the directors:  |  |
|-----|------------------------|-----------------------------|--|--|--|
|     |                        | ٨                           | lame:  | Address:   | Occupation:  |
|     | 1.                     |                             |  |  |  |
|     | 2.                     |                             |  |  |  |
|     | 3.                     |                             |  |  |  |
|     | 4.                     |                             |  |  |  |
| 11. |                        | th Office(s) if             | •  |  |  |
|     |                        |                             |  |  |  |
|     |                        | ŭ                           |  |  |  |
|     |                        | •                           |  |  |  |
|     |                        |                             |  |  |  |
| 12  |                        |                             |  | Chief Executive:   |  |
| 12. |                        |                             |  |  |  |
|     |                        |                             |  |  |  |
|     | •                      |                             |  |  |  |
|     |                        |                             |  |  |  |
|     |                        |                             |  |  |  |
|     |                        | •                           |  |  |  |
| 13. |                        |                             |  | documentation in support of coffee dealer—                             | of our application for licence and   |
|     | (i)                    | The certified               | copy of certificate                                  | e of incorporation;  |  |
|     | (ii)                   | The certified               | copy of memoral                                      | ndum and articles of assoc   | iation;  |
|     | (iii)                  | A statemen partnerships     | t listing the na in which the app                    | nmes of holding compar<br>licant has interest;                         | nies, associated companies or  |
|     | (iv)                   | Names and a                 | address of two bu                                    | isiness referees:  |  |
|     |                        | 1                           |  |  |  |
|     |                        |                             |  |  |  |
| 14. | under<br>applic<br>any | . I/We also<br>ation may be | understand that<br>cancelled and p<br>statement subm | the licence and registrate the licence and punishment representations. | t, 2001 and the rules made there ation certificate granted on this may be imposed on each of us it e of this application is false or |
|     | Date                   |                             |  |  |  |
|     | Name                   | of Director                 |  | Signature  |  |
|     | Name                   | of Director                 |  | Signature  |  |
|     | Name                   | of Secretary                |  | Signature  |  |
| 15. | I/We                   | certify that the            | information give                                     | n above is correct.  |  |
|     | Date                   |                             |  |  |  |
|     | Name                   | of Director                 |  | Signature  |  |
|     | Name                   | of Director                 |  | Signature  |  |
|     | Name                   | of Secretary                |  | Signature  |  |

|            | FI  | [Subsidial   | Ύ] |
|------------|---|--|----|
|            |   |  |    |
| 16.        | I/We hereby apply for licence a a coffee dealer (delete as nece | nd/or registration as a coffee dealer and to carry on business a ssary)  | IS |
|            | Date  |  |    |
|            | Name of Director  | Signature  |    |
|            | Name of Director  | Signature  |    |
| 17.        |   | ents shall be as per the Fourth Schedule of these forms.   |    |
| Foi        | m F2  | (r. 7(2  | )) |
|            |   | DEALER'S LICENCE   |    |
| Воа        | ard's Code  |  |    |
| 1.         | Name:   |  |    |
|            | Address: Postal   | Email  |    |
|            | •   | L.R. No./Plot No.  |    |
| 2.         |   |  |    |
|            | conditions of this licence for a p                              | the holder to operate as a coffee dealer subject to the terms ar eriod of one year from                                      | to |
| 3.         | THIS LICENCE is issued subje                                    | ect to the maintenance of the requirements for approval and the 2001 and the Rules made there under and to such conditions a | ie |
| 4.         | This licence is not transferable.                               |  |    |
| Da:        | io.   | Signature:   |    |
| Dai        | C   | Managing Director,   |    |
|            |   | Coffee Board of Kenya.   |    |
| Foi        | m F3  | (r. 7(3  | )) |
|            | REGISTRA  | TION CERTIFICATE FOR A DEALER  |    |
| Boa        | ard's Code  |  |    |
| Naı        | ne  | of P.O. Box  | is |
| reg        | istered to conduct or carry on the                              | e business of a coffee dealer in the Republic of Kenya.  |    |
| app<br>cor |   | granted subject to the maintenance of the requirements for Coffee Act, 2001 and the Rules made there under and to such       |    |
| Dat        | ed at Nairobi this  | Day of   |    |
|            |   | 2,   |    |
|            |   | 0: /   |    |

Managing Director, Coffee Board of Kenya.

| [Subsidiary]                            | FIR            | ST SCHEDULE-                    | -continued    |                      |            |
|---|----------------|---------------------------------|---------------|----------------------|------------|
| Form F4                                 |                |                                 |               |                      | (r. 7(4))  |
|   | DΕΔ            | LERS MONTHLY                    | / RETURNS     |                      | //         |
|   |                |                                 |               |                      |            |
| Name                                    |                |                                 |               |                      |            |
| Physical Address (Loc<br>Postal Address |                |                                 |               |                      |            |
| Licence No                              |                |                                 |               |                      |            |
| Telephone                               |                | Fax                             |               |                      |            |
| Crop Year                               |                | Month                           |               |                      |            |
|   | Type of coffee | No of bags/<br>others (specify) | Pockets (Kgs) | Total Weight<br>(Kg) | ICO<br>No. |
| Opening Stock                           | Green          |                                 |               |                      |            |
| Opening Stock                           | Roasted        |                                 |               |                      |            |
| Auction Purchases                       | Green          |                                 |               |                      |            |
| Post-Auction<br>Purchases               | Green          |                                 |               |                      |            |
|   | Green          |                                 |               |                      |            |
| Imports                                 | Roasted        |                                 |               |                      |            |
|   | Green          |                                 |               |                      |            |
| Exports                                 | Roasted        |                                 |               |                      |            |
|   | Green          |                                 |               |                      |            |
| Local Sales                             | Roasted        |                                 |               |                      |            |
|   | Green          |                                 |               |                      |            |
| Closing Stock                           | Roasted        |                                 |               |                      |            |
| Prepared by:                            |                |                                 |               |                      |            |
| Name:                                   |                | Sian                            | ature         |                      |            |
| Designation                             |                |                                 |               |                      |            |
| · ·                                     |                |                                 |               |                      |            |
| Stamp                                   |                | •••••                           |               |                      |            |
|   | _              |                                 |               |                      |            |
| Form G                                  |                |                                 |               |                      | (r. 8)     |
|   | MON            | ITHLY ROASTIN                   | G RETURNS     |                      |            |
| 0 V                                     |                |                                 |               |                      |            |
| Crop Year                               |                |                                 |               |                      |            |
| Address: Postal .                       |                |                                 |               |                      |            |
| 3. Source of coffee:                    |                |                                 | בווומוו       |                      |            |
|   | rchases        |                                 | . Grade       | Ka                   |            |
| •                                       |                |                                 |               | ū                    |            |
| · · ·                                   |                |                                 |               | _                    |            |
| Total                                   |                |                                 |               | Kg                   |            |
|   |                |                                 |               |                      |            |

|          |                          |                  |                 |         | [Subsidiary] |
|----------|--------------------------|------------------|-----------------|---------|--------------|
|          |                          | FIRST SCH        | EDULE—continued |         | [Subsidiary] |
| 4. Bala  | ance brought forward:    | Green            |                 | Kg      |              |
|          | Ü                        |                  |                 | _       |              |
| 5. Tota  | l Roasted                |                  |                 | _       |              |
| (a)      | Local sales              |                  |                 | Kg      |              |
| (b)      | Export sales             |                  |                 | Kgs     |              |
| 6. Bala  | nce carried forward:     | Green            |                 | Kgs     |              |
|          |                          | Roasted          |                 | Kgs     |              |
| Date     |                          |                  |                 |         |              |
| Name .   |                          |                  | Signature       |         |              |
| Form H   | 1                        |                  |                 |         | (r. 9(1))    |
| . 0      |                          |                  |                 |         | (11.0(1))    |
|          | APPLICA                  | ATION FOR A      | WAREHOUSEMAN    | LICENCE |              |
| 1. Nan   | ne of applicant (new/re  | newal-delete as  | appropriate)    |         |              |
| 2. Add   | ress                     |                  |                 |         |              |
| 3. Reg   | istered Office           |                  | Building        | Street  |              |
| Tow      | n/City                   |                  | L.R. No.        |         |              |
| 4. Date  | e of Incorporation       |                  |                 |         |              |
| 5. Reg   | istration No             |                  |                 |         |              |
| 6. Nan   | ne of Company            |                  |                 |         |              |
| 7. Phy   | sical Address            |                  |                 |         |              |
| 8. Loc   | ation of the Principal C | Office           |                 |         |              |
|          |                          |                  |                 |         |              |
| Tele     | phone                    |                  |                 |         |              |
| Fax      |                          |                  |                 |         |              |
|          |                          |                  |                 |         |              |
| 9. Deta  | ails of the Capital Stru |                  |                 |         |              |
| (i)      | •                        |                  |                 |         |              |
| (ii)     |                          |                  |                 |         |              |
| 10. Full | Names, Addresses ar      | id Occupations o |                 | 0       | 4!           |
| 4        | Name                     |                  | Address         | Occupa  | tion         |
| 1.       |                          |                  |                 |         |              |
| 2.<br>3. |                          |                  |                 |         |              |
| 3.<br>4. |                          |                  |                 |         |              |
| 4.<br>5. |                          |                  |                 |         |              |
|          | nch office(s) if any     |                  |                 |         |              |
|          | , ,                      |                  |                 |         |              |
|          |                          |                  | Street          |         |              |
|          | 0                        |                  | L.R. No         |         |              |
|          |                          |                  | L.N. No         |         |              |
|          |                          |                  | I ax            |         |              |
|          |                          |                  |                 |         |              |

| [Subsidiary] |
|--------------|
|--------------|

## FIRST SCHEDULE—continued

| 12.       | I/We hereby apply for a licence as a Coffee Warehouseman and to carry on a business of Coffee Warehouseman  |   |  |  |  |  |  |
|-----------|---|---|--|--|--|--|--|
|           | Date  |   |  |  |  |  |  |
|           | Name of Director  | Signature   |  |  |  |  |  |
|           | Name of Director  | Signature   |  |  |  |  |  |
|           | Name of Secretary   | Signature   |  |  |  |  |  |
| 13.       | thereunder, and understand that the licence<br>penalties and punishment may be impose<br>submitted by us in the course of this appl<br>certify that the information given above is co | stood the Coffee Act 2001 and the Rules made granted on this application may be cancelled and ed on each of us if any document or statement ication is false or materially misleading. I/We also rrect. |  |  |  |  |  |
|           | Name of Director  | Signature   |  |  |  |  |  |
|           | Name of Director  | Signature   |  |  |  |  |  |
|           | Name of Secretary   | Signature   |  |  |  |  |  |
| 14.       |   | ll be as per the Fourth Schedule of this forms  |  |  |  |  |  |
| Foi       |   | (r. 9(2))   |  |  |  |  |  |
|           | WAREHOUSE   | MAN'S LICENCE   |  |  |  |  |  |
| Boa       | ard's Code  |   |  |  |  |  |  |
|           |   | of P.O. Box and   |  |  |  |  |  |
|           |   | onduct the business of Coffee warehouseman in the   |  |  |  |  |  |
|           |   | om the day of   |  |  |  |  |  |
| TH<br>pro | S LICENCE is issued subject to the maint  | tenance of the requirements for approval and the ses made thereunder and to such conditions as are  |  |  |  |  |  |
|           | rehouses, whether owned or rented, used for ninternational standards for clean coffee ware  | r storage of clean coffee or hulled buni shall comply ehousing.   |  |  |  |  |  |
| TH        | S LICENCE is not transferable.  |   |  |  |  |  |  |
| ISS       | UED at Nairobi this   | day of 20   |  |  |  |  |  |
|           |   | Signed  |  |  |  |  |  |
|           |   | Managing Director,<br>Coffee Board of Kenya.  |  |  |  |  |  |
| Sul       | pject to terms and conditions set out hereund   | er:   |  |  |  |  |  |
| 1.        | A warehouseman shall not engage in any bu   | siness that is contrary to the provisions of the Act  |  |  |  |  |  |
| 2.        | Shall maintain a record of all transactions up the Board or any other appointed authority up  | ndertaken and avail them to an authorized officer of pon request.   |  |  |  |  |  |
|           |   |   |  |  |  |  |  |

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[Subsidiary]

## FIRST SCHEDULE—continued

Form H3 (r. 9(3))

|  | ( - (-)                                      |
|--|--|
| CERTIFICATE OF REGISTRA                              | ATION OF WAREHOUSEMAN                        |
| Board's Code   |  |
| 1. Name of Warehouseman                              |  |
| 2. Address: Postal                                   | Email  |
| 3. Location:   |  |
| Is/are hereby registered to conduct the busine       | ss of a warehouseman.                        |
| 4. Services to be provided shall be in the following | ng areas:                                    |
| (a) Storage  |  |
| (b) Sorting  |  |
| (c) Bulking/Blending                                 |  |
| 5. This certificate is not transferable.             |  |
| NOTE: THIS IS NOT A LICENCE                          |  |
| Dete   | Olamanta was                                 |
| Date   |  |
|  | Managing Director,<br>Coffee Board of Kenya. |
|  | Conce Board of Neriya.                       |

| 10116                    | eidiam/1                     |                          |                    |              |                        | C01                            |  |  |  |           |       |
|--------------------------|------------------------------|--------------------------|--------------------|--------------|------------------------|--------------------------------|--|--|--|-----------|-------|
| Sub                      | sidiary]                     |                          |                    |              |                        |                                |  |  | 1  |           |       |
|                          | (r. 9(4))                    |                          |                    |              |                        | Remarks                        |  |  |  |           |       |
|                          |                              |                          |                    |              | lı.                    | Net<br>weight                  |  |  |  |           |       |
|                          |                              |                          |                    |              | Stock C/F              | Pockets                        |  |  |  |           |       |
|                          |                              |                          |                    |              |                        | No.<br>of<br>bags              |  |  |  |           | 1     |
|                          |                              |                          |                    |              |                        | Movement<br>permit No.         |  |  |  |           |       |
|                          | <u>S</u>                     |                          |                    |              | Stock Released ( Out ) | Warrant<br>No.                 |  |  |  |           |       |
| þ                        | TURN                         |                          |                    |              | Relea                  | Net<br>weight                  |  |  |  |           |       |
| -continue                | EMAN RE                      |                          |                    |              | Stock                  | Pockets                        |  |  |  | Signature |       |
| ULE-                     | OUSE                         |                          | e                  | rei<br>Aonth |                        | No.<br>of<br>bags              |  |  |  | . Sigr    |       |
| FIRST SCHEDULE—continued | MONTHLY WAREHOUSEMAN RETURNS |                          | Board's Code Email | Month        | (In )                  | Net Movement weight permit No. |  |  |  |           |       |
| FIR                      | ZTHE,                        |                          |                    |              | Stock Received (In )   | Net<br>veight                  |  |  |  |           |       |
|                          | MO                           |                          |                    |              | ck Rec                 | Pockets                        |  |  |  |           |       |
|                          |                              |                          |                    |              | Sto                    |                                |  |  |  |           |       |
|                          |                              |                          |                    |              |                        | No.<br>of<br>bags              |  |  |  |           | : 1   |
|                          |                              |                          |                    |              | ш                      | Net<br>weight                  |  |  |  |           |       |
|                          |                              | u                        |                    |              | Stock B/F              | Pockets                        |  |  | eight)                                       |           | •     |
|                          |                              | sema                     |                    |              |                        | No.<br>of<br>bags              |  |  | net we                                       |           |       |
|                          | <b>4</b>                     | Name of Warehouseman     | Licence No         | Crop Year:   | Name of                | Company                        |  |  | (Bags are 60 kgs net weight)<br>Prepared by: | Name:     | Stamp |
|                          | Form H4                      | Name<br>Physic<br>P.O. B | Licenc             | Crop Y       | Date                   |                                |  |  | (Bags are 60<br>Prepared by:                 | Name:     | Stamp |

/]

|    |        |                          | FIDST SCHE              | DULE—continu        | ued           | [Subsidiary         |
|----|--------|--------------------------|-------------------------|---------------------|---------------|---------------------|
|    |        |                          | TINOT SCIL              | DOLL—contint        | <i>1</i> 60   |                     |
| Fo | rm I   |                          |                         |                     |               | (r. 10)             |
|    |        | CER                      | RTIFICATE OF CO         | OFFEE EXPOR         | T/ IMPORT     |                     |
| ,  | Mana   |                          |                         |                     |               |                     |
|    |        |                          | orter                   |                     |               |                     |
|    |        |                          | e number, grade, nu     |                     |               |                     |
| ٥. | Detai  | iis oi iiiaiks, iiivoice | e number, grade, no     | illiber of bags and | a net weight. |                     |
|    |        | Distinguishing<br>Marks  | Invoice Number          | Grade No.           | No. of Bags   | Net Weight (Kg)     |
|    | (a)    |                          |                         |                     |               |                     |
|    | (b)    |                          |                         |                     |               |                     |
|    | (c)    |                          |                         |                     |               |                     |
|    | (d)    |                          |                         |                     |               |                     |
|    | (e)    |                          |                         | •••••               |               |                     |
|    | (If sp | ace is not adequate      | e provide attachmer     | nt)                 |               |                     |
| 4. | (i)    | Sale contract nun        | nber                    |                     |               |                     |
|    | (ii)   | Sale contract date       | ə                       |                     |               |                     |
|    | (iii)  | ` ',                     |                         |                     |               |                     |
|    | (iv)   | Terms of Paymer          | nt                      |                     |               |                     |
|    | (v)    | •                        | of destination          |                     |               |                     |
|    |        |                          | coffee is unprocess     |                     |               |                     |
|    |        |                          | s of coffee being im    |                     |               |                     |
|    |        |                          | of buyer and consig     |                     |               |                     |
|    |        |                          | /arehouse where co      | ffee can be inspe   | ected         |                     |
| 9. | Coffe  | ee short shipment (      | if any)                 |                     |               |                     |
|    |        | Distinguishing<br>Marks  | Invoice/ Receipt<br>No. | Grade               | No. of Bags   | Net Weight<br>(Kgs) |
|    | (f)    |                          |                         |                     |               |                     |
|    | (g)    |                          |                         |                     |               |                     |
|    | (h)    |                          |                         |                     |               |                     |
|    | (i)    |                          |                         |                     |               |                     |
| Th | e abov | e named is author        | ized to Export/Impor    | t Coffee as spec    | ified herein. |                     |
| Da | te:    |                          |                         | ·-                  |               |                     |
|    |        |                          |                         |                     |               |                     |
|    |        |                          |                         | Signature:          |               |                     |

Terms and Conditions are as follows:

- 1. Every Coffee dealer shall register with the Coffee Board of Kenya.
- 2. Every dealer shall make return as specified in Form F4 of all coffee bought/sold by/to him/her/it.
- 3. Every exporter/importer (whether manufacturer, buyer, packer or agent) shall register every export transaction with the Board.
- 4. For coffee sold through the Nairobi Coffee Exchange, the Board shall submit certified summary in respect of each dealer to the customs and excise Department for the purpose of accounting for the coffee.

Managing Director, Coffee Board of Kenya.

## [Subsidiary]

## FIRST SCHEDULE—continued

- 5. Any buyer who diverts coffee bought at the Nairobi Coffee Exchange to the local market must produce evidence of duty/Value Added Tax (VAT) payment to the Kenya Revenue Authority.
- 6. Any person who exports coffee in contravention of section 17(3) of the Act commits an offence and shall be liable to a fine not less than fifty thousand shillings or to a term of imprisonment not exceeding ten years or both such fine and imprisonment.

| Form J         |                           |                                  |                                    |                |                             | (r. 11               |  |  |
|----------------|---------------------------|----------------------------------|------------------------------------|----------------|-----------------------------|----------------------|--|--|
|                | NAIROBI CO                | OFFEE EXCI                       | HANGE MO                           | NTHLY RE       | TURNS                       |                      |  |  |
| Physical Add   | Iress                     |                                  |                                    |                |                             |                      |  |  |
| P.O. Box       |                           |                                  |                                    |                |                             |                      |  |  |
|                |                           |                                  |                                    |                |                             |                      |  |  |
| Crop Year      |                           |                                  | Mo                                 | nth            |                             |                      |  |  |
|                |                           | MARKE                            | TING AGEN                          | Γ              |                             |                      |  |  |
| Sale<br>Number | Marketing<br>Agents' Name | Quantities<br>of Bags<br>Offered | Weight<br>Offered<br>(Kgs)         | Bags<br>Sold   | Average<br>Price<br>(USD)   | Sales Value<br>(USD) |  |  |
|                |                           |                                  |                                    |                |                             |                      |  |  |
|                |                           |                                  |                                    |                |                             |                      |  |  |
|                |                           |                                  |                                    |                |                             |                      |  |  |
|                |                           |                                  | EALER                              |                |                             |                      |  |  |
| Sale<br>Number | Dealers Name              | Number of<br>full bags<br>bought | Total<br>Weight<br>bought<br>(Kgs) | Price<br>(USD) | Sample<br>Lots<br>Collected | Sample<br>Fees Paid  |  |  |
|                |                           |                                  |                                    |                |                             |                      |  |  |
|                |                           |                                  |                                    |                |                             |                      |  |  |
|                |                           |                                  |                                    |                |                             |                      |  |  |
| PREPARED       | BY:                       |                                  |                                    |                | 1                           |                      |  |  |
| Namo:          |                           |                                  | Signature                          | ··             |                             |                      |  |  |
|                |                           |                                  | 3                                  |                |                             |                      |  |  |
| Date           |                           |                                  | Stamp                              |                |                             |                      |  |  |
|                |                           |                                  |                                    |                |                             |                      |  |  |
| Form K         |                           |                                  |                                    |                |                             | (r. 12               |  |  |
|                | ANN                       | IUAL COFFE                       | E CREDIT                           | RETURNS        |                             |                      |  |  |
| Name of Fina   | ancier                    |                                  | Bo                                 | ard's Code     |                             |                      |  |  |
|                | Iress                     |                                  |                                    |                |                             |                      |  |  |
| P.O. Box       |                           |                                  | Telephone No.                      |                |                             |                      |  |  |
| E-Mail         | C                         | Coffee Year                      |                                    |                |                             |                      |  |  |
|                |                           |                                  |                                    |                |                             |                      |  |  |
|                |                           |                                  |                                    |                |                             |                      |  |  |

[Subsidiary]

## FIRST SCHEDULE—continued

## A. LOAN PRODUCTS

|                                  |                      |                    | •                 | 0,               |                              |                     |                |  |                        |  |
|----------------------------------|----------------------|--------------------|-------------------|------------------|------------------------------|---------------------|----------------|--|------------------------|--|
| Type of<br>Product               |                      | Repayment Period   |                   | Interest Rate    |                              | Grace F             | Grace Period   |  | Type of Collateral     |  |
|                                  |                      |                    |                   |                  |                              |                     |                |  |                        |  |
|                                  |                      |                    |                   |                  |                              |                     |                |  |                        |  |
|                                  |                      |                    |                   |                  |                              |                     |                |  |                        |  |
| B. LOANS DISBURSED AND RECOVERED |                      |                    |                   |                  |                              |                     |                |  |                        |  |
| Reg.No./<br>Member<br>No.        | Name<br>of<br>Loanee | Type of<br>Product | Date<br>Disbursed | Amount<br>(KShs) | Interest<br>Rate<br>(annual) | Repayment<br>Period | Amou<br>Recove |  | Balance<br>Outstanding |  |

| Prepared                         | Ву        | De          | esignation: .     |   |                                 | Signature:  |                    |
|----------------------------------|-----------|-------------|-------------------|---|---------------------------------|-------------|--------------------|
| Date:                            |           |             |                   | Sta                                     | amp:                            |             | <br>               |
| Approved                         | Ву:       | D           | esignation .      |   |                                 | . Signature | <br>               |
| Form M                           |           |             |                   |   |                                 |             | (r. 13             |
|                                  |           |             | COFFE             | E MOVE                                  | MENT PI                         | ERMIT       |                    |
| Date of is                       | sue       | time        | issued            | a.m.                                    | /p.m                            | expires     | <br>on             |
| Mark                             |           |             |                   |   |                                 |             |                    |
| From<br>Lorry/wag<br>Description | on reg. n | oee (clean, | by<br>parchment/b | to specif<br>rail/road a<br>puni/cherry | y destinati<br>a distance<br>/) | of          | <br>kilometre      |
|                                  |           |             |                   |   |                                 |             | <br>gure and words |
| *(delete a<br>Collected          | s necess  | ary) count  | y/ district       |   |                                 |             | <br>               |
| Signature                        |           |             |                   |   |                                 |             |                    |
| Designati                        | on        |             |                   |   |                                 |             |                    |
| 3 3 3.5                          |           | fee Board   |                   |   |                                 |             |                    |

[Subsidiary]

#### SECOND SCHEDULE

[Rule 14.]

- 1. The sales catalogue shall be prepared by the Marketing Agent in consultation with the growers.
- 2. The details to be included in the sales catalogue shall include—
  - (i) The name of the marketing agent and/or auctioneer;
  - (ii) Sale Number;
  - (iii) Day, date and time of the auction;
  - (iv) The place of the auction shall be Nairobi Coffee Exchange, Nairobi;
  - (v) Total number of bags of coffee to be offered for sale;
  - (vi) Name of the warehouse where the coffee is stored;
  - (vii) The prompt date being the date on or before which proceeds are payable to the marketing agent;
  - (viii) Terms and conditions of sale;
  - (ix) The date on which rent charges in respect of purchased coffee shall be due from the buyers to warehousemen;
  - (x) The net weights as per warehouse weights (and unless otherwise stated coffee shall be packed in bags of 60 Kgs net, tare weight 1.1 Kgs but bids shall be on the basis of 50 Kgs), the bags used shall conform with the coffee packaging standards;
  - (xi) Lot numbers arranged serially per marketing agent for all coffee offered for sale;
  - (xii) The out-turn Number shown against each lot number and the registered distinguishing mark of the grower (whether Bulk, E/Bulk, P/Bulk, T/Bulk; Spillage, or sweepings) and out-turn Number arising from operations of millers and marketing agents;
  - (xiii) Grade of coffee (AA, AB, PB, E, C, T, TT, UG, HE, SB, ML or MH);
  - (xiv) Number of bags in the lot (which shall not be less than ten bags);
  - (xv) Nett weight of coffee in kilogrammes respectively;
  - (xvi) Adequate space for inserting big prices by dealers.
- **3.** The sales catalogue shall be prepared weekly or as frequently as the Board may determine in consultation with marketing agents.

## THIRD SCHEDULE

[Rule 15.]

# STATEMENTS OF COFFEE SALES AND PAYMENTS FOR ALL LOTS FOR EVERY CROP SEASON

## I – PARTICULARS OF GROWER

| 1. | Name of the grower                       |
|----|--|
|    | Address: Postal Email Telephone no.      |
|    | County location sublocation village/road |
| 4. | Reference number of grower               |
|    | Distinguishing Marks                     |
|    | Name of Pulping station                  |

## THIRD SCHEDULE—continued

| II – PARTICU | LARS OF | COFFEE | MILLING |
|--------------|---------|--------|---------|
|--------------|---------|--------|---------|

| 1.  | Name of milling agent   |
|-----|---|
| 2.  | Milling fees%   |
| 3.  | Out-turn number   |
|     | Parchment type (First (P1) Second (P2) Third (P3)                                 |
| 5.  | Buni  |
| 5.  | Parchment weightkgs   |
| 6.  | Total net weight of clean coffee after millingkgs                                 |
| 7.  | Total weight loss in milling/bulkingkgs   |
| 8.  | Grades by miller (AB, AA, PB, E, TT, C, UG, T, MH, ML, SB, HE)                    |
| 9.  | Milling charges (USD/per tonne)   |
|     | III - PARTICULARS OF COFFEE SALES   |
| 1.  | Particulars of Sales/Out-turnkgs (direct sales)                                   |
| 2.  | Sale Number Date  |
| 3.  | Sale Type (Big Lot, Small bulks, P bulks, PB, E, T grades)                        |
| 4.  | Lot Number  |
| 5.  | Grades  |
| 6.  | Classification by liquorer  |
| 7.  | Number of Bags (of 60 kgs each)   |
| 8.  | Net weight clean coffee kgs   |
| 9.  | Sale price in US\$/50 kgs bag   |
| 10. | Value of US\$ (net wt. X price/50kgs)   |
| 11. | Payment for sale Number   |
| 12  | Gross proceeds (earnings) US\$  |
|     | IV – PARTICULARS OF DEDUCTIONS  |
| 1.  | Gross amount (earnings) credited to coffee factory account with the agent in US\$ |
| 2.  | Less marketing and administrative expenses (marketing expenses) in US\$           |
| 3.  | Less Ad Valorem Levy % of gross proceeds US\$                                     |
| 4.  | Less Presumptive Income Tax (if any) US\$   |
| 5.  | Less County Council Cess US\$   |
| 6.  | Less milling charges US\$   |
| 7.  | Less VAT on milling charges US\$  |
| 8.  | Less coffee picking advance (if any) in US\$                                      |
| 9.  | Less interest on advance (if any) in US\$ Date                                    |
| 10. | Total Deductions in US\$  |
|     | Net payment to grower in US\$   |
| 12. | Total statutory and marketing costs deducted by marketing agent US\$              |
| 13. | Payment to grower in US\$   |
| 14. | VAT charges on milling revenue (if any) to raise milling charges US\$             |
| 15. | Less handling charges (specify) in US\$   |
|     | Less transport/railrage charges in US\$   |
|     | Less additional deductions by agent for color sorting charges in US\$             |
|     | Less other charges (specify) in US\$  |
| 19. | Total deductions by the marketing agent in US\$                                   |

## THIRD SCHEDULE—continued

| V   | - PARTICULARS OF CROP ADVANCE AND RECOVERIES OF PRINCIPAL AND INTEREST THEREON OVER THE CROP YEAR |
|-----|---|
| 1.  | Crop year   |
|     | Delivered crop of (P1, P2 parchment in bags of 50 kgs each)                                       |
| 3.  | Crop Advance in US\$  |
|     | Date issued   |
| 5.  | Date of first recovery  |
|     | Period of advance in months   |
| 7.  | Amount recovered in first recovery  |
| 8.  | Annual Interest payable in (%)  |
| 9.  | Total advance repaid  |
|     | Date of second recovery   |
| 11. | Amount recovered in US\$  |
|     | Interest in US\$  |
| 13. | Date of third recovery (if any)   |
| 14. | Amount recovered (recoverable debt) in US\$   |
| 15. | Interest on outstanding US\$  |
| 16. | Amount not recovered in US\$  |
| 17. | Period of interest accrual (from date of advance to repayment in months)                          |
| 18. | Interest accrued as above at % p.a.   |
| 19. | Indebtedness (if any) US\$  |
| 20  | At exchange rate of KShs US\$ = KShs  |

## FOURTH SCHEDULE

[Rule 16.]

## LICENSING REQUIREMENTS

## A. Nursery Certificate.

- 1. A certified copy of title deed.
- 2. Individual National ID/Passport No., Pin Numbers and certificate of good conduct.
- A sworn affidavit by the applicant of their involvement by themselves, their servants, spouses, next of kin, holding companies, associated companies, or partnerships in the business of commercial dealers, management agents, warehousemen, pulping station or marketing agents.
- 4. Suitable land site for establishment of a nursery.
- 5. Demonstrate adequate knowledge and technical competence in nursery management (training/experience).
- 6. Reliable source of clean water.
- 7. Accessibility of nursery site for inspection and materials transportation.
- 8. Clearance letter by the local co-operative society, whenever it applies.
- Any other requirements that may be prescribed by the Board from time to time.
   In addition, where the applicant is a company/society.
- 10. A certified copy of certificate of incorporation/registration (in case of companies/societies).
- 11. A certified copy of memorandum and articles of association.

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[Subsidiary]

## FOURTH SCHEDULE —continued

- 12. A paid up share capital of not less than KSh 300,000
- 13. Names and addresses of two business referees.
- 14. Names of directors/officials.
- 15. Tax compliance certificate from Kenya Revenue Authority (KRA) for the Company/Society or individuals as applicable.

#### B. A Pulping station licence.

- 1. Applicants personal details and contacts.
- 2. Individual National ID/Passport No., Pin Numbers and certificate of good conduct.
- 3. Copy of title deed as proof of ownership and a current certificate of search or a Lease or written consent for use of land from the owner.
- 4. Minimum of five (5) acres under mature coffee, indicating the number of coffee trees and variety per land parcel presented, with an average Coffee production of 2,400 kilograms of cherry per acre for the immediately preceding two (2) years.
- Compliance with minimum specifications as required by Kenya Bureau of Standards. KS1052,593,2221,175 (2011) or as amended from time to time.
- Confirmation of availability of water for coffee processing by the Ministry of water or its representative in the specific area.
- 7. A clearance letter from a co-operative society to which the small scale farmer is a registered member and delivers coffee (where applicable).
- 8. Recommendation by the respective County Coffee Working Group (CCWG).
- A sworn affidavit by the applicant of their involvement by themselves, their servants, spouses, next of kin, holding companies, associated companies, or partnerships in the business of commercial dealers, management agents, warehousemen, pulping station or marketing agents
- 10. Coffee production figures for the past three years with evidence of deliveries.
- 11. A letter of undertaking to remit returns to the Board.
- 12. Any other requirements that may be prescribed by the Board from time to time.

## C. Coffee Management Certificate.

- 1. A certified copy of certificate of incorporation.
- 2. A certified copy of memorandum and articles of association.
- 3. A paid up share capital of not less than KSh 300,000.
- 4. Names of company directors, individual National ID/Passport No., Pin Numbers and certificate of good conduct.
- 5. Names and addresses of two business referees.
- 6. Tax compliance certificate from Kenya Revenue Authority (KRA) for the Company and
- 7. Minimum first degree in Agriculture or related field for Company employees.
- 8. A sworn affidavit by the applicant of their involvement by themselves, their servants, spouses, next of kin, holding companies, associated companies, or partnerships in the business of commercial dealers, management agents, warehousemen, pulping station or marketing agents.
- 9. Any other requirements that may be prescribed by the Board from time to time.

## D. Coffee Miller's License

- 1. A certified copy of certificate of incorporation.
- 2. A certified copy of memorandum and articles of association.
- 3. A paid up share capital of not less than KSh. 300,000.
- Names of company directors, individual National ID/Passport No., Pin Numbers and certificate of good conduct.
- Names and addresses of two business referees

## FOURTH SCHEDULE -continued

- Tax compliance certificate from Kenya Revenue Authority (KRA) for the Company and Directors.
- Compliance with Statutory requirements, including but not limited to, NEMA certificate Safety & Occupational Health Certificate and Local Authority Business Permit.
- 8. A certified copy of a comprehensive insurance cover from a reputable firm proportionate to volume of coffee handled as per insurance valuation.
- Compliance with minimum specifications as required by Kenya Bureau of Standards KS1052,593,2221,175 (2011) or as may be amended from time to time.
- 10. A sworn affidavit by the applicant of their involvement by themselves, their servants, spouses, next of kin, holding companies, associated companies, or partnerships in the business of commercial dealers, management agents, warehousemen, pulping station or marketing agents.
- 11. Proof of engaging services of a coffee liquorer registered by the Board.
- 12. Undertaking to furnish the Board with monthly stock returns.
- 13. Any other requirements that may be prescribed by the Board from time to time.

#### E. Marketing Agent License

- (i) Commercial Marketing Agent.
  - 1. A certified copy of certificate of incorporation.
  - 2. A certified copy of memorandum and articles of association.
  - 3. A paid up share capital of not less than KSh. 300,000.
  - Names of company directors, individual National ID/Passport No., Pin Numbers and certificate of good conduct.
  - 5. Names and addresses of two business referees.
  - 6. Tax compliance certificate from Kenya Revenue Authority (KRA) for the Company and Directors.
  - Compliance with Statutory requirements, including but not limited to Safety & Occupational Health Certificate and Local Authority Business Permit.
  - 8. A certified copy of a comprehensive insurance cover from a reputable firm proportionate to volume of coffee handled as per insurance valuation.
  - Clearance certificate by the Nairobi Coffee Exchange (NCE).
  - Compliance with minimum specifications as required by Kenya Bureau of Standards KS1052,593,2221,175 (2011) or as amended from time to time.
  - 11. A sworn affidavit by the applicant of their involvement by themselves, their servants, spouses, next of kin, holding companies, associated companies, or partnerships in the business of commercial dealers, management agents, warehousemen, pulping station or marketing agents.
  - 12. A letter of intent from an approved bank to give a guarantee.
  - 13. A bank guarantee worth between US\$ 1,000,000 and US\$ 12,000,000 or one and half times the Free on Board (f.o.b) value of the coffee transacted on each particular case less the transaction cost, whichever is higher (after the Board approves the application).
  - Undertaking to deduct and remit statutory levies based on the auction/declared value of coffee.
  - 15. Undertaking to deduct and remit growers' obligations.
  - 16. Undertaking to furnish the Board with monthly marketing returns.
  - 17. Proof of engaging services of a coffee liquorer registered by the Board.
  - 18. Any other requirements that may be prescribed by the Board from time to time.
- (ii) Grower Marketer
  - 1. Be in possession of a growers code issued by the Board.
  - 2. Be in possession of a valid pulping station license issued by the Board.

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#### FOURTH SCHEDULE —continued

- Names of directors/officials, individual National ID/ Passport No., Pin Numbers and certificate of good conduct.
- 4. Tax compliance certificate from Kenya Revenue Authority (KRA) for the Company/Society or individuals as applicable.
- Compliance with Statutory requirements, including but not limited to Safety & Occupational Health Certificate and Local Authority Business Permit.
- Compliance with minimum specifications as required by Kenya Bureau of Standards KS1052, 593, 2221,175 (2011) or as amended from time to time.
- A sworn affidavit by the applicant of their involvement by themselves, their servants, spouses, next of kin, holding companies, associated companies, or partnerships in the business of commercial dealers, management agents, warehousemen, pulping station or commercial marketing agents.
- Submit coffee production statistics for the past three years with evidence of milling statements.
- Undertaking to deduct and remit statutory levies based on the declared value of coffee.
- 10. Undertaking to submit returns to the Board for roasted coffee and exports.
- 11. Any other requirements that may be prescribed by the Board from time to time.

In addition, where the applicant is a company/society—

- A certified copy of certificate of incorporation/registration (in case of companies/societies.
- 17. A certified copy of memorandum and articles of association.
- 18. A paid up share capital of not less than KShs 300,000.
- 19. Names of directors/officials
- Tax compliance certificate from Kenya Revenue Authority (KRA) for the Company/Society or individuals as applicable.

### F. Coffee Dealer's License.

- 1. A certified copy of certificate of incorporation.
- 2. A certified copy of memorandum and articles of association.
- 3. A paid up share capital of not less than KSh. 300,000.
- Names of company directors, individual National ID/Passport No., Pin Numbers and certificate of good conduct.
- 5. Names and addresses of two business referees.
- Tax compliance certificate from Kenya Revenue Authority (KRA) for the Company and Directors.
- 7. Clearance letter from the Nairobi Coffee Exchange (NCE).
- Compliance with Statutory requirements, including but not limited to NEMA certificate (where applicable) Safety & Occupational Health Certificate (where applicable) and Local Authority Business Permit.
- 9. A valid performance bond of KSh. 1,000,000 in favour of Coffee Board of Kenya.
- 10. A sworn affidavit by the applicant of their involvement by themselves, their servants, spouses, next of kin, holding companies, associated companies, or partnerships in the business of commercial millers, management agents, warehousemen, pulping station or marketing agents.
- 11. Proof of engaging the services of a coffee liquorer registered by the Board.
- 12. Undertaking to furnish the Board with monthly returns.
- 13. Any other requirements that may be prescribed by the Board from time to time.

#### G. Coffee Warehouseman License.

- 1. A certified copy of certificate of incorporation.
- 2. A certified copy of memorandum and articles of association.
- 3. A paid up share capital of not less than KSh. 300,000.

## FOURTH SCHEDULE —continued

- 4. Names of company directors, individual National ID/ Passport No., Pin Numbers and certificate of good conduct.
- 5. Names and addresses of two business referees.
- 6. Names of company directors, individual National ID, Passport No. Pin Numbers and certificate of good conduct.
- Tax compliance certificate from Kenya Revenue Authority (KRA) for the Company and Directors.
- 8. Compliance with Statutory requirements, including but not limited to NEMA Certificate, Safety & Occupational Health Certificate and Local Authority Business Permit.
- 9. A certified copy of a comprehensive insurance cover from a reputable firm proportionate to volume of coffee handled as per insurance valuation.
- 10. Compliance with minimum specifications as required by Kenya Bureau of Standards KS1052,593,2221,175 (2011) or as amended from time to time.
- 11. A sworn affidavit by the applicant of their involvement by themselves, their servants, spouses, next of kin, holding companies, associated companies, or partnerships in the business of commercial dealers, management agents, warehousemen, pulping station or marketing agents.
- 12. Undertaking to furnish the Board with monthly stock returns.
- 13. Any other requirements that may be prescribed by the Board from time to time.
  All applicants under paragraphs A, B, C, D, E, F and G will be subjected to an integrity vetting process and any false information provided by the applicants or other integrity issues will lead to prosecution and cancellation of the licence.